

### Mayor Pro-Tem Willie Edmondson Mark Mitchell Leon Childs Tom Gore Jim Arrington Nathan Gaskin

# PLEASE REMEMBER TO SILENCE YOUR CELL PHONE

# CITY OF LAGRANGE, GEORGIA COUNCIL MEETING AGENDA

#### **JANUARY 10, 2022**

- 1. Call to Order Mayor Pro-Tem Willie Edmondson
- 2. Invocation Rev. Ann Baker, Word of Grace Christian Center
- **3.** Pledge of Allegiance
- 4. Approval of minutes of the regular Council meeting held on December 27, 2022
- 5. Employee Recognition
- 6. Public Hearings:
  - a. To receive comments on a Board of Planning and Zoning Appeals recommendation on a request to rezone 703 Lincoln Street from Traditional Neighborhood Residential (TN-R) to Traditional Neighborhood Mixed Use (TN-MX)
- 7. Petitions and Communications:
  - a. Board of Planning and Zoning Appeals recommendation for Thoroughfare Design Standards
  - b. Board of Planning and Zoning Appeals recommendation on a request to rezone 5 parcels located on Tom Hall Parkway from Activity Center Mixed Use (AC-MX) to Activity Center Mixed Use (AC-MX)
  - c. Board of Planning and Zoning Appeals recommendation to amend the Character Area Map in our comprehensive plan for a parcel located on Whitesville Road

## 8. Reports:

- a. Council Members
- b. City Manager:
  - 1. Financial Statements December 2022
  - 2. Payment of bills over \$2,000 December 2022

#### 9. **Resolutions:**

- a. Establishing qualifying fees for 2023 Municipal Election
- 10. First Reading of Ordinances:
  - a. Rezoning 703 Lincoln Street from Traditional Neighborhood Residential (TN-R) to Traditional Neighborhood Mixed Use (TN-MX)
- 11. Second Reading of Ordinances
- 12. Boards and Agencies Appointments:
  - a. Construction Board of Adjustment and Appeals five year term to succeed Sam Mitchell
  - b. LaGrange Development Authority five year term to succeed Brian Shumate
  - c. LaGrange Governmental Finance Corporation one year term to succeed Jim Thornton, Mark Mitchell, Willie Edmondson, Tom Gore, Nathan Gaskin and Jim Arrington
  - d. LaGrange Troup County Memorial Park Board one year term to succeed Sue Olson
  - e. Municipal Court Judge one year term to succeed James Baker
  - f. Assistant Municipal Court Judge one year term to succeed Luther Jones
  - g. Records Committee one year term to succeed Tom Gore
  - h. Solid Waste Management Authority one year term to succeed Jim Thornton, Willie Edmondson, Tom Gore, Mark Mitchell, Nathan Gaskin and Jim Arrington
  - i. Troup County FEMA Board one year term to succeed John Brant
  - j. Appointment of Mayor Pro-Tem
- **13.** Closing Comments
- 14. Adjourn